

THE PURPOSE OF LIFE

There is in the mind of the Creator a plan which embraces every creature of all the vast domains of the universe, and this plan is an eternal purpose of boundless opportunity, unlimited progress, and endless life.

Love of adventure, curiosity, and dread of monotony -- these traits inherent in evolving human nature -- were not put there just to aggravate and annoy you during your short time on earth, but rather to suggest to you that death is only the beginning of an endless career of adventure, an everlasting life of anticipation, an eternal voyage of discovery.

Throughout the eternal career you will never encounter monotony of inaction or stagnation of personality. Progress is made possible by inherent motion, advancement grows out of the capacity for action, and achievement is the child of imaginative adventure. But inherent in this capacity for achievement is the responsibility of ethics, the necessity for recognizing that the world and the universe are filled with a multitude of differing types of beings. All of this magnificent creation, including yourself, was not made just for you.

Ascending mortals gradually progress from the physical to the spiritual. As they progress, they serve on countless assignments in association with their teachers and in company with their more advanced and senior fellows.

If you are a willing learner, if you want to attain spirit levels and reach divine heights, if you sincerely desire to reach the eternal goal, then you will be gently and lovingly led along the pathway of spiritual progress. Every step you take must be one of willingness, intelligent and cheerful co-operation. This process is never tainted with coercion nor compromised by compulsion.

The mortals of the realms of time and space may differ greatly in innate abilities and intellectual endowment, they may enjoy environments exceptionally favorable to social advancement and moral progress, or they may suffer from the lack of almost every human aid to culture and supposed advancement in the arts of civilization; but the possibilities for spiritual progress in the ascension career are equal to all; increasing levels of spiritual insight and cosmic meanings are attained quite independently of all such environmental differences.

The pursuit of the ideal is a continuous effort before death and after. The life after death is no different in the essentials than the mortal existence. Everything we do in this life which is good contributes directly to the enhancement of the future life. Real religion does not foster moral and spiritual laziness by encouraging the vain hope of having all the virtues of a noble character bestowed upon you as a result of passing through the portals of natural death. True religion does not belittle one's efforts to progress during the mortal life. Every mortal gain is a direct contribution to the enrichment of the first stages of the immortal survival experience.